



GROUND GLASS

SEPTEMBER
1984

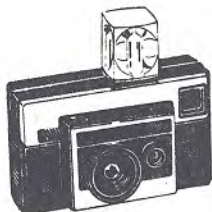
P. O. BOX 1705
HARRISBURG, PA 17105



Welcome Again!!

FOLLOW YOUR FRIENDS AND NEIGHBORS TO HARRISBURG CAMERA CLUB'S KICKOFF MEETING AT LITTLE BUFFALO STATE PARK ON SEPT, 23, 1984.

Find out how to operate that camera of yours, special tricks of the trade, and ENJOY A PICNIC with us.

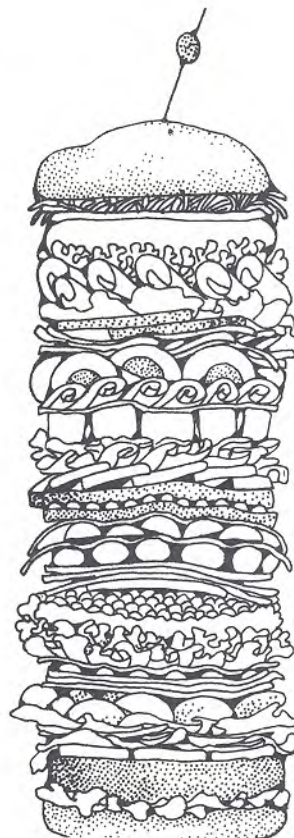
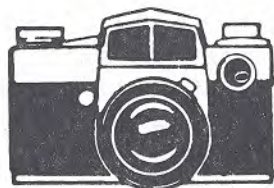
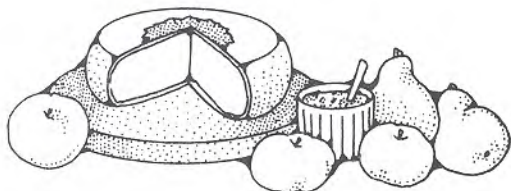


THIS IS OPEN TO THE GENERAL PUBLIC AND SOFT DRINKS AND PHOTOGRAPHIC LECTURES WILL BE PROVIDED FREE OF CHARGE!!!

Those coming with their picnic baskets are asked to come around 11:30 A.M. so as to allow enough time to eat and relax before the photographic instructions start at 2:00 P.M.

If you have any questions or need directions call: 545-1964 after 7:00P.M. Bring your family and friends for a late summer picnic that we'll all enjoy.

(P.S. In case of rain, the picnic will be held on Sept. 30, 1984 - same time, same place!!!)



From Our President's Pen

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Welcome, friends! How was your summer? Mine has been very rewarding. With a trip to Oregon and Washington, along with a photographic convention, I hope I was able to profit photographically!

The board was very busy working on your wishes and ideas that came from your "jam session" in the Spring. One thing that will be new for this year is a special competition category.

Slides must be taken after the category is announced in the newsletter. No previously entered slides may be entered. Each member can enter one slide per competition. The five best will be judged and scored 5-4-3-2-1. Scores will accumulate and the highest scorer will receive an award at the end of the year, from Bill Engard who is sponsoring the competition.

The idea is to encourage us to try new areas to photograph, but also reward those whose interests in photography may not always do well in regular competitions.

The category for October is NIGHT PHOTOGRAPHY.

As this is for educational purposes mainly, keep vital statistics so as to benefit later.

LOOK for other innovations as time goes on!!

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PHOTOGRAPHIC OPPORTUNITY FOR SEPTEMBER

Have you ever wished that you could go back in time to the days of Kings and Queens where wizards like Merlin performed feats of magic, strolling minstrels entertained, and brave knights jostled to win the hand of their faire young maiden?

Well, those days return during the entire month of September at Pa. Renaissance Faire at the Mount Hope Estate and Winery located in Lancaster county just 14 miles from Hershey. This event offers some unique and varied photographic opportunities. For more information on this event, you can contact the Mount Hope Estate and Winery at (717) 665-7021.



COMING IN OCTOBER WILL BE OUR FALL SHOOTOUT OF PERRY COUNTY BRIDGES.

Plan to make a full day of it! More details in the next newsletter.

Reminder

A REMINDER TO ALL MEMBERS -

Current memberships are expiring on Sept. 30th. Dues must be paid before entering any competitions.

The board has seen fit to keep the dues at last year's rates:

- \$15.00 - single
- 7.50 - additional family members
- 6.00 - students



PRINT COMPETITION
TUESDAY, OCT. 16, 1984
7:00 PM SHARP
BOYD MEMORIAL CENTER

You say you've taken a lot of photographs during the Summer and would like to share some of your experiences or just want to learn how to take a better shot of the 1988 Olympic divers. If this is the case, then the Harrisburg Camera Club (HCC) is the place to be!! People of various photographic abilities who share your desires, are members of the club.

During the year, October - April, monochrome and color prints (maximum of 2 in each category) taken by HCC members, are entered in competition. Qualified judges from various artistic fields offer helpful critiques of the prints and select the top 5 prints and honorable mentions.

Apart from the regular print competition, the HCC will offer programs to aid you in your photographic endeavors. Plans are also being made to display members photographs at the New Cumberland Library and possibly other area establishments.

So pull out those great Summer shots and come to print night next month, where you can share the "joy of photography"!

Don Uvick - V.P. Prints

OCTOBER SHOOT-OUT IN PERRY COUNTY

SUNDAY, OCTOBER 21 (Rain date: Oct. 28)

ENDEZVOUS AT K-MART PLAZA ON
CARLISLE PIKE AT 11:15 A.M.

DESTINATION: NEW GERMANTOWN IN
WESTERN PERRY COUNTY

We'll leave the K Mart Plaza on Carlisle Pike at 11:30 AM to drive to New Germantown, with photo opportunity stops along the way, scouted and planned by Jean and Bill Engard, including covered bridges, barns, scenics, etc.

We will arrive at the Engards" mountain getaway approximately 1 hour later. From there we can explore and photograph the area: barns, old cemeteries and churches, local people, woods and streams.

We will then regroup at the Engards" for EATS! The foliage should be at it's peak and we're looking forward to a fun day.

If you have any questions, please call Jean or Bill at 697-3660.

A map of the area with locations marked will be given to the participants.

Don't forget that the special competition category for October is: NIGHT PHOTOGRAPHY. Bring one slide for this competition. This must have been taken no earlier than September 1984!



Special competition category for November:
***** BRIDGES *****

EDITOR'S NOTES.....

We want this newsletter to be "your" newsletter. Any contributions will be gladly accepted for publication until the Last Tues. of each month.

Jokes, photo hints, cartoons, short biography of a club member, etc. are a few things that could be submitted. Let's see how many budding writers are in the club. SO don't be bashful, don't be shy, give us something to open the eye!



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PRINT COMPETITION

Tuesday, Oct. 23, 1984

The Community Room - The POINT mall
(formerly the Union Deposit Mall)

This will be the first print competition of the year. As a reminder to all old and new members, the Harrisburg Camera Club holds the print competitions every THIRD Tuesday of the month; EXCEPT THIS MONTH, when the competition will be held on the 4th Tuesday. The Print competitions are judged in two categories: color and monochrome. All individuals with current memberships are allowed to enter a maximum of two (2) prints in each category on any subject are they desire. PLEASE come early to enter your prints into competitions. No prints will be accepted after the judging has begun!

This year the judging will be done by individuals with diverse artistic backgrounds and interests. This diversity should provide some interesting and unique perspectives of the color and monochrome prints.

We are fortunate to have Della Hoke as this month's judge. Della graduated from the Pennsylvania State University with a BA degree in Art with an option in Drawing. Later, she attended the California Institute of the Arts where she received a BFA degree in Character Animation.

I am sure she will provide some interesting comments and suggestions for this month's Print competition.

Don Uvick - 761-0315