

GROUND GLASS

SEP/OCT. 1990 VOL. 14 ISSUE 1



In residence at the Jewish Community Center - Front & Vaught Sts. - 236-9555

FOUNDED 1933

Members of Photographic Society of America (PSA) & PA. Photographers Interclub Council (PPIC)

INCORPORATED 1977

The Harrisburg Camera Club, "dedicated to promoting the interest and education in photography".

From the President's Pen...

This season's first newsletter kicks-off with some ongoing business. On Sunday, July 8th, the third PPIC competition of the year was held in Reading, at the Berks Camera Club. The HCC was shut out for the second time in the slide venue, but it took awards in the printing section. In color prints, Ellis Wolfe took 1st place, Don Uvick, 3rd, and Andy Hoff, honorable mention. In black and white prints, Ellis Wolfe took 1st place and honorable mention, and Andy Hoff, 3rd place.

The last PPIC meet of 1990 is scheduled for Sunday, October 21st, at the Leola Fire Hall. I will need all entries by Wednesday, September 26th.

The next order of business concerns the HCC exhibition. **Strawberry Square** has been generous to the camera club by letting us hang an exhibit and hold a reception in **Strawberry Square**. The dates for the exhibit are September 7th thru October 5th, with Tuesday, September 11th slated for reception. If you want your works to hang, there will be some guidelines that you will have to follow.

1. All work must be framed, under glass and wired for hanging. No JIFFY frames. (I would like this exhibit to have a professional appearance.)

2. Each piece must have: Size, title, price, and insured value.

3. I will need advanced notice on what & how many pieces you will bring.

I would like to see enough prints to fill the space; if we have too many prints, editing will be done, but in an equitable fashion.

Friday, September 7th, the exhibit will be hung from 5:00PM till it's finished. Please bring your works at that time or make other arrangements.

The reception will be held Tuesday, the 11th, from 5:30 til 7:30PM or later. For those of you without prints to be hung, we will have a projector running automatically, so that you can bring your best slides. Those members that will not be hanging prints will get first crack at the projector tray (140 capacity), but again I will need the slides in advance. **Not the day before or the day of the reception!**

The publicity, work, and in particular the reception, comes with a price tag. As you know, we are a "low budget" operation. So to subsidize the reception, we will need cash donations and/or food donations from those exhibiting their prints. If you plan to exhibit your work and not help with the reception, be expected to donate \$3.00/print. This isn't asking too much!

I would like the exhibition to be an HCC group effort, not the work of a few members.

If you want to participate in the Strawberry Square exhibition whether it be in the form of hanging your work, showing your slides, or helping with the reception, please contact me at home at 975-0630, or at work, at 233-4502. I want the groundwork done by Thursday, August 30th, and I need your immediate and full cooperation!

Thank you for your attention to this matter.

R. Andrew Hoff, President

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Get ready for a NEW Season of the Camera Club!

Dues are DUE!!!

After some cost cutting measures (fewer newsletters & postcards notices) this past year, we were able to finish the year with our heads just above water! As a result, the Executive Committee decided to keep the dues at \$20.00. We have been looking into some fund raising opportunities, so if necessary, we hope the membership will support them.

Send your dues in as soon as possible.

Encourage a friend(s) to join with you.

Remember, you can not compete unless you have paid your dues!

August 25 - September 23, 1990
Selected photographs by

R. ANDREW HOFF

Allan W. Mund Center
LEBANON VALLEY COLLEGE
Anville, PA

Artist's Reception:
Sunday, September 9, 2 - 4 P.M.

Gallery Hours:
Monday through Sunday
8 A.M. - 11 P.M.

To: All competitors
From: VP of Slides & Prints
Re: Competition Rules

Prints and color slide competitors may exhibit a maximum of 2 prints or 3 slides in each regular monthly competition. Prints and color slides previously accepted in competition, or so similar as to be almost identical, regardless of title, are ineligible.

Both **monochrome and color prints** must be made from negatives or slides planned and exposed by the competitor, may or may not be processed by the competitor, must be mounted and not framed. Color and monochrome prints shall not exceed 320 square inches. Prints shall have a title, must bear the maker's name, and competition date on the back.

Slides entered in the color slide classes must have been planned and exposed by the competitor and mounted in 2 X 2 mounts for projection. Slides must be spotted in the lower left corner, must have a title affixed, and must bear the maker's name, and competition date.

These rules are published so as to avoid any confusion as to what can and cannot be entered. **If you have any questions regarding the competition rules, see the appropriate Vice President!**

OFFICERS TO CALL FOR INFO

R. Andrew Hoff, President - 975-0630, Tom Lehman, V.P. Slides - 761-6628, Bob Willis, V.P. Prints - 737-0385, Rick Barbush, V.P. Education - 763-8409, Maria Ferenbaugh Secretary - 233-4761, Julie Uvick, Treasurer - 761-0315, Kay Rudman, Historian - 737-1939, Dick Anliot, Special Affairs - 737-0846, Ellis Wolfe, Special Affairs, - 1-432-5771, Gigi Luto, Editor - 545-1964

The Harrisburg Camera Club meets the 2nd, 3rd, and 4th Tuesdays of each month at the Jewish Community Center. Meetings start at 7:30 P.M. The club is a group member of the Photographic Society of America (PSA).

We WELCOME the PUBLIC to all the meetings! **In case of inclement weather, please call the JCC at 236-9555 to find out if the meeting will be held.**

Membership is open to all regardless of sex, race, religion, or national origin.

Annual dues are: Individuals - \$20.00, additional family members - \$10.00, and students - \$6.00. Half yearly rate after Jan. 1. Newsletter subscription only: \$6.00.
Send to: P.O. Box 1705, Harrisburg, PA 17105

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PSA

The Photographic Society of America (PSA) is an international organization founded in 1935. It is the world's largest amateur photography organization. As a member of PSA, you are eligible to receive the PSA JOURNAL, published monthly. You also are eligible to participate in a multitude of services to help you improve your photography and increase your enjoyment of it. The people of PSA are just like you, amateurs joining together to enhance their photographic skills.

PSA Divisions include: Color Slide, Nature, Photo-Journalism, Photo-Travel, Pictorial Prints, Stereo, Techniques, and Video & Motion Pictures. PSA sponsors regional (Portland, OR, June 13-16, 1991) and international (San Antonio, TX, Sept. 2-8, 1991) conventions.

I have been a member of PSA for about 11 years, and have attended the regional & international conventions. Across the miles friends are made.. As an Area Representative, I INVITE YOU to join PSA and expand your horizons! Call Gigi at 545-1964 or seek me out at the meeting.

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CONGRATULATIONS !
DON & DELLA WICK
ON THE BIRTH OF
THEIR TWIN DAUGHTERS
GOOD HEALTH and
GOOD LUCK!

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