



HAPPY PASSOVER!

A BLESSED EASTER!

END-OF-YEAR COMPETITIONS

"Dedicated to promoting the interest and education of photography."

Vol. 15 No. 4

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Dear Camera Club Member,

This is going to be a short newsletter, just to alert members of a few things of major importance that will be happening in April.

A reminder that the ANNUAL BANQUET will be held on May 19th, in the Paxton Presbyterian Church starting at 6:00PM. More details in the next newsletter. Please mark YOUR calendars for our BIG event of the season!

The constitution has been amended to read "that the office of president will be held for a maximum of three (3) consecutive years, and that the president will be on the ballot each and will be voted on." The election of officers for next season will be held on April 7th. Speaking of April 7th, *take note that all the meetings in April have been moved up one (1) week.* This means that the meetings will be on the first, second, and third Tuesdays of the month.

Congratulations to the winners in both "A" and "B". Even if you didn't win, you should be commended because the quality of your slides moved the leaders to present higher quality work to stay in the lead or to keep pace with you. The winner, Jim Reilly, in "A" broke the previous of 245 held by Jim Reilly, and "B", Cliff Tooker smashed the previous point total of 226 held by Andy Hoff. Also of note, Cliff pitched the equivalent of a perfect game by having an quality slide (a score of 12 or higher) on every slide he entered!

Also of note are two upcoming exhibitions in Washington, D.C. One is a view of the "many faces of Arnold Newman". "The most remarkable aspect of this exhibit at the National Portrait Gallery is that it's less a retrospective than an excerpt from a work in progress. Many of the 101 portraits on display April 16 through August 16 are new, though the exhibition features some of Newman's best known images." Another exhibit features "A new look at the American landscape". "Landscape has always been a subject compatible with the medium of photography. In its ability to note the particularities of place as well as the atmospheric fullness of space, the medium distinguished itself early as an important chronicler of the American myth of the land". so writes curator Merry A. Foresta in the catalog that accompanies "Between Home and Heaven: Contemporary American Landscape Photography," an exhibition of 131 works on view at the National Museum of American Art from March 6 through June 28.

Don't forget the Memorial Day weekend exhibit in the William Penn museum, as well as all the great craftsmen displaying and selling their art during the Harrisburg Arts Festival.

We hope you get involved in these exhibits as well as more shooting during the summer!

R. Andrew Hoff, President

He is Risen, Alleluia!

The Harrisburg Camera Club WELCOMES THE PUBLIC to all of its meetings. To find out more about the club and its activities, call any of the officers listed below.

In case of INCLEMENT WEATHER, please call the JCC at 236-9555 to find out if the center will be open for meetings.

The Harrisburg Camera Club meets the 2nd, 3rd, & 4th Tuesday of each month at 7:30PM, in the Jewish Community Center. The club is a group member of the Photographic Society of America (PSA). Membership is open to all regardless of sex, race, religion, or national origin.

Annual dues are: individuals - \$20.00, additional family members - \$10.00, and students - \$6.00. Half yearly rate after Jan. 1. Newsletter subscription only: \$7.00. Make check payable to Hbg. Camera Club and send to: P.O. Box 1705, Hbg. PA 17105

Club Officers 1991-1992

Andy Hoff, President	975-0630
Tom Lehman, VP Slides	761-6628
Bob Willis, VP Prints	737-0385
Gigi Luto, VP Education	545-1964
Maria Ferenbaugh, Sec.	233-4761
Don Uvick, Treasurer	737-9251
Kay Rudman, Historian	737-1939
Dick Anliot, Sp. Affairs	737-0846
Ellis Wolfe, Sp. Affairs	432-5771
Gigi Luto, Editor	545-1964

What's Inside:

Meetings

.....2

Scoreboard

.....2

This is your Editor speaking . . .

My family and I would like to express our heartfelt gratitude to all the friends who shared our grief and gave us their support on the loss of my Dad, Joseph J. Luto.

He was the "other answering service" that many of you had the pleasure to talk to when I wasn't home.

Keep us in your prayers as we keep you in ours! Thanks again very much.

Gigi Luto, Editor, 545-1964

Slide of the Year Apr. 7, 1992 7:30PM Judge: Brent Blair

If you have not entered this competition before here are the rules:

You may enter a maximum of three (3) slides that you have had judged this season. You can choose the three slides based on personal opinions, recommendations or the scores that the slides received; it's your decision.

Your slides will be judged against each other. The judge will pick what he feels is the best of the three and that slide will go to the final round.

In the finals, we will have four winners; no member may win more than one honor slide a year. The judge will score the final slides on a scale of 3 to 18, the same as the monthly competitions. The four highest scores are winners and ties will be broken. Class "A" and "B" will be judged separately.

Tom Lehman

Print of the Year Apr. 14, 1992 7:30PM Judge: Doug Nicotera

The scoring for prints will follow the same guidelines as those for the slides. Remember that the prints entered tonight must have been entered in competitions from Oct. 1991 through Mar. 1992.

Monochrome and color prints will be judged separately.

Bob Willis

Annual Members' Choice Competition Apr. 21, 1992 7:30PM

This competition, in its second year, is similar to the Slide of the Year competition, but different in other ways.

This event is a "winner take all" event. One winner in "B" and one in "A".

Each member may enter four (4) from this seasons judging: again the choice of slides is your decision.

Your slides will be integrated randomly with all the other slides. Judging will be done by the camera club members. Judging will be done on a scale of 3 to 18. The slide with highest total of points will be the winner.

Andy Hoff

And the winner is...

MONOCHROME PRINTS

Bob Willis	173
Andy Hoff	165
Frank Bohn	152
Lowell Detwiler	147
Ellis Wolfe	110
Gigi Luto	93

COLOR PRINTS

Andy Hoff	182
Donald Uvick	148
Gigi Luto	144
Ellis Wolfe	103
Jay Steinouer	62
C. Shumway	59

Nominees of Officers for 1992-93

President:	R. Andrew Hoff
Vice-President - Slides:	Tom Lehman
Vice-President - Prints:	
Vice-President - Education:	
Secretary:	Maria Ferenbaugh
Treasurer:	Don Uvick

As you can see, there are two (2) vacancies that must be filled before elections can be held Apr. 7th. If you would like to hold office or you know of someone that you feel would make a good nominee, call Andy @ 975-0630 before next Tuesday. Nominations will also be gladly accepted from the floor on night of the election!

"...For the Holy One redeemed not only our ancestors: He redeemed us with them."