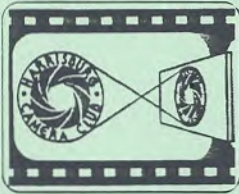


## GROUND GLASS



Sunshine is delicious, rain is refreshing, wind braces up, snow is exhilarating; there is no such thing as bad weather, only different kinds of good weather. -- John Ruskin

Vol. 15 No. 6 October 1992

Deadline for submissions is the third Wednesday of the month.

## Welcome to another year of Camera Club!

Please note the change to Thursday nights for the month of October due to the JCC being closed on Tuesday the 13th for Succot and on the 20th for Simchat Torah.

Also note the rules for slide and print competition. All paid camera club members may enter a maximum of 3 slides per slide competition and a maximum of 2 color and 2 black and white prints during print night.

The Camera Club is in need of a publicity director, an education program director and a vice president of prints to run that aspect of competition.

Even though the starting time for Thursday is scheduled for 7:30pm please be there by 7:00pm so the dues money can be processed and your slides registered for competition. I will also need two helpers to catalog both "A" and "B" division slide entries on Thursday night.

The treasury is in good shape so we will be keeping the dues at \$20.00 again. One of the reasons the club is in good financial shape is the membership's support of Camera Club fund raising activities. Again this year we will be selling the entertainment books. This years edition has been oriented more to the Harrisburg area at the expense of the Lancaster/York area which will have their own edition.

President

Andy Hoff

The Harrisburg Camera Club Welcomes the Public to all of its meetings. To find out more about the club and its activities, call any of the officers listed below.

In case of inclement weather, please call the JCC at 236-9555 to find out if the center will be open for meetings.

The Harrisburg Camera Club meets the 2nd, 3rd, & 4th Tuesday of each month at 7:30pm, in the Jewish Community Center. The club is a group member of the Photographic Society of America(PSA). Membership is open to all regardless of sex, race, religion, or national origin.

Annual dues are: individuals - \$20.00, additional family members - \$10.00, and students - \$6.00. Half yearly rate after Jan. 1. Newsletter subscription only - \$7.00. Make check payable to Hbg. Camera Club and send to: P.O. Box 1705, Hbg. PA 17105

### CLUB OFFICERS 1992-1993

President  
Andy Hoff 975-0630  
VP Slides  
Tom Lehman 761-6628  
VP Prints  
Bob Willis 737-0385  
VP Education  
Gigi Luto 545-1964  
Secretary  
Maria Ferenbaugh 233-4761  
Treasurer  
Don Uvick 737-9251  
Historian  
Kay Rudman 737-1939  
Sp. Affairs  
Dick Anliot 737-0846  
Sp. Affairs  
Ellis Wolfe 432-5771  
Editor  
Clifford Tooker 652-0434

"Dedicated to promoting the interest and education of photography"  
In residence at the Jewish Community Center - Front & Vaughn Sts. - 236-9555  
Published by the Harrisburg Camera Club  
P.O. Box 1705 Harrisburg PA 17105  
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**Architecture - Marietta, PA**  
 Marietta is 30-45 minutes South of Harrisburg. Wrought iron fences and gates, Victorian houses and features that can catch your eye. A nice day trip South on route 441 from

Middletown along the Susquehanna river. Restaurants for those who need some refreshment in between rolls of film and the river is near by if you need a change of scenery. Lots of farm land on the way down and if you take a different route back you will see more scenery. Good spot for migrating waterfowl, more on that in February.

**IMAGE - Designing effective pictures**  
 By Michael Freeman



This is an Amphoto Photography Workshop Series book. Published in 1988 this book is still a good tool even today. Major sections are "The Picture Frame", "Design Basics", and "Using Design." Each section is divided into many chapters on each subject, with each topic complemented with examples of each technique. There are over 450 photographs in a book of 192 pages, not counting the line drawings that emphasize the important aspects of the photograph. Composing the shot within the frame, directing the focus of attention, and using colors to maximum effect are some of the topics discussed in great detail. I carry this book with me when going into the field and try to practice one lesson each day.  
 Amphoto - \$24.95

**October 18th - 9am to 3pm**

Stony Creek Road from Dauphin to Goldmine Road South of Tower City will be open for cars to travel. Travel is one way. Once you start on the dirt road beyond the locked gate you must travel all the way to Goldmine Rd. I suggest starting early and bringing a picnic lunch. There are many places to stop and hike. Game Wardens will be at Historic locations to provide information. Give yourself plenty of time as you must be out the Goldmine gate by



3pm. Access is from Susquehanna Ave. in Dauphin, the road that parallels the dam as you turn onto 225 from 322 North. Questions call Cliff 652-0434.

## JUDGES

### Slide Competition

Oct 15th - Carl Socolow  
 Nov 10th - Bryson Leidich  
 Dec 8th - Jack Morris  
 Jan 12th - Blair Seitz  
 Feb 9th - Dick Anliot

### Print Competition

Oct 22nd - Janice Radocha  
 Nov 17th - Dave Hawkins



## IMPORTANT!

Dues for 1992-93 MUST be paid before entry of any photographs in any monthly contest.

All meetings in October are on Thursdays!



## FOR SALE

Trade - Sell - Barter  
 Deadline is third Wednesday

By: Clifford Tooker - 652-0434  
 Nikkor AI Lenses  
 43-86/3.5 - \$100, 80-200/4.5 - \$350  
 100/2.5 - \$100, 500/8 mirror - \$350  
 Nikon FM2 body/MD12 motor - \$250  
 Luna Pro SBC meter/case - \$100

## WORKSHOPS

Osprey  
 Photo Workshops/Tours  
 2719 Berwick Avenue  
 Baltimore MD 21234  
 410-426-5071  
 Chincoteague - Nov 13-15 1992  
 Instructor Irene Hinke Sacilotto  
 Beginners and experienced amateurs  
 Nature photography: Wildlife, close-up & landscape  
 Price: \$240, single supp. \$65







**Program Night October**  
**29th - 7:30PM**

**Stephen & Michele Vaughan**  
**Nature Photography**  
Stephan and Michele have had works published by Audubon and will have a photograph in the Sierra Club 1993 calendar. They will talk about nature photography and selling images for publication. Bring a guest and introduce them to the quality education nights we have and maybe we can get an interested new member.

**Just a thought!**

Trying to think of new ways to see things through the viewfinder? After you take a picture using the first lens or focal length that comes to mind. Try putting a lens on that you would not have thought was a choice for that type of photograph and think about how to make the shot work with it.

**Free Photography Books Catalog!**

Write to:  
Amphoto  
1515 Broadway  
New York NY 10036

**Wanted**



Photographers who would like to get experience photographing people. The Friendship Force of Greater Harrisburg would like to have a list of photographers who would assist the club when they have an exchange. People from Countries around the world stay in homes of local club members for a week, then either go to another city in the USA or return home. Events are held with all the hosts and ambassador families and depending on the country can become quite a festive time. The departures are generally very emotional and photo opportunities abound. The pay is nothing, but all film and developing costs are incurred by the club. Meeting people from other countries and developing lasting friendships is one way of breaking down barriers that you might have when photographing strangers. If you are interested write to:

Friendship Force of Greater Harrisburg  
P.O. Box 479  
Harrisburg PA 17108

**Input!**

I am sure this has been said many times before so here it goes again. Trying to fill these pages is something I enjoy doing but it can only be a learning experience for us all if we have a number of opinions and ideas. I would like yours.  
Stoop not then to poor excuse.

**SLIDE COMPETITION**

**CLASS A**                      **CLASS B**

**SEE YOUR NAME HERE**

**ENTER THE COMPETITION**

**BRING ANOTHER  
COMPETITOR**

**PRINT COMPETITION**

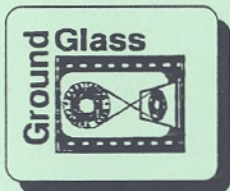
**MONO**                      **COLOR**

**SEE YOUR NAME HERE**

**ENTER THE COMPETITION**

**BRING ANOTHER  
COMPETITOR**





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**Harrisburg Camera Club**  
**P.O. Box 1705**  
**Harrisburg PA 17105**

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